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U.S.Patent and Trademark Office

Washington, D.C. 20231

From Scott C. Harris

Date July 16, 2003

To Brenda Hines

Telephone:

Re U.S. Patent No. 09/994,907

Our Ref.: 06618-733001

Number of pages including this page 12

As requested, enclosed please find our Response filed July 10, 2003. It should have

been 12 pages instead of 13.

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OFFICIAL COMMUNICATION

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FOR THE FERSONAL ATTENTION OF:

EXAMINER JONATHAN CREPRAIL

GROUP 1746 FAX NO: 783-872-8310

موهم مثقة وفالدازمية إمرينية أب جماعها

09/994,907 November 26, 2001

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Commissioner for Petents P.O. Box 1450 madia, VA 22313-1450

Attached to this faceimile or fixed this 10° day of July, 2003, to Group 1746, the United States Paints and Trade

filly schools

Date:July 9, 2003

s C. Hards Ray, No. 32,030

Pish & Richardson P.C. 4150 La Jella Villago Drive, S San Diego, California 92122 E (658) 678-5070 Page (857) 573-5099

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Attorney's Docket No.: 06618-733001 / CIT 3338

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : S.R. Narayanan et al.

Art Unit: 1746

Serial No.: 09/994,907

Examiner : Jonathan

Filed

: November 26, 2001

Crepeau

Title

: IMPROVED ELECTRODE AND INTERCONNECT FOR MINIATURE

FUEL CELLS USING DIRECT METHANOL FEED

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER AND PETITION FOR AUTOMATIC EXTENSION

Correspondence relating to this application is enclosed. The required fees are computed below. Please apply any charges not covered, or any credits, to Deposit Account No. 06-1050.

16 19 Total Claims \$0 0 Independent 2

First Presentation of Multiple Dependent

\$0

Applicant hereby petitions under 37 C.F.R. \$1.136 for a 1 month extension of time.

TOTAL FEE DUE

\$55 \$55

Please charge Deposit Account No. 06-1050 for \$55 is attached.

Respectfully submitted,

C. Harris

Reg. No. 32,030

Scott

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